This portion MUST be returned with your payment to ensure proper credit. THANK YOU

| ARDNER, KIMBALL | MUSSELMAN POCKETS | | |
|-------------------------------|---|-------------------------------|---------|
| | | | S530056 |
| UE DATE ANNUAL FEE AMOUNT DUE | FEE NOT ENCLOSED | Change of Addres | ss |
| 7/28/2000 \$ 100 | Permittee requests an inspection to close | Contact E & Solve | 1 |
| TAX ID OR SOCIAL SECURITY # | out this permit. | | 5 |
| | V. | Address | |
| | | JUL 1 0 2000 | |
| DIVISION OF OIL GAS AND MINII | NG | | |
| 1594 WEST NORTH TEMPLE SUI | TE 1210 | | |
| PO BOX 145801 | | State DIV., OF OIL, Caps & on | MINE |
| SALT LAKE CITY UT 84114-58 | 01 | Phone 43562895 | 88 |

Please make check payable to:
Division of Oil, Gas and Mining